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July 21, 2006

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From: Brian M. Dugan Registration No. 41,720

Our File No.: Docket No. 7956/DISPLAY/AHRDWR/RKK

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Shinichi Kurita, Emanuel Beer, Edgar
Kehrberg and Matthias Brunner

Serial No. : 10/782,503

Filed : February 19, 2004

For : METHODS AND APPARATUS FOR DETERMINING
A POSITION OF A SUBSTRATE RELATIVE TO
A SUPPORT STAGE

Examiner : Jimmy Nguyen

Group Art Unit : 2829

TOTAL NUMBER OF PAGES INCLUDING THIS PAGE: 14

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Docket No. 7956/DISPLAY/AHRDWR/RKK

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: Inventor(s): Shinichi Kurita, Emanuel Beer, Edgar Kehrberg and Matthias Brunner
Title: METHODS AND APPARATUS FOR DETERMINING A POSITION OF A SUBSTRATE RELATIVE TO A SUPPORT STAGE
Serial No.: 10/782,503
Filed: February 19, 2004
Examiner: Jimmy Nguyen
Group Art Unit: 2829

Transmitted herewith is:

☒ Amendment

FEE CALCULATION					
Fee Items	Highest No. of claims previously paid	Present No. of claims filed	Extra Claims	Fee Rate	Total
Total Claims				X \$50.00	\$0.00
Independent Claims				X \$200.00	\$0.00
Basic Filing Fee (\$300.00), Utility Search Fee (\$500.00), Utility Examination Fee (\$200.00)				\$1000.00	\$0.00
TOTAL FEES					PAID

— The Commissioner is hereby authorized to charge \$0.00 to Deposit Account No. 04-1696.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 04-1696. A duplicate copy of this transmittal is enclosed.

☒ Please address all future correspondence to:

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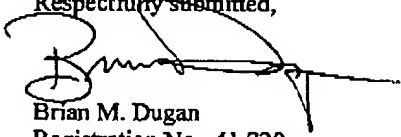
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Brian M. Dugan

(name of person certifying)

Respectfully submitted,


Brian M. Dugan
Registration No. 41,720
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7956/DISPLAY/AHRDWR/RKK

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Applicant(s) : Shinichi Kurita et al.
Serial No. : 10/782,503
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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Examiner's Non-Final Office
Action dated April 21, 2006, please amend the above-referenced
application as follows:

Amendments to the Claims begin on page 2.**Remarks** begin on page 10.

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